



# Panhandle Health District

Healthy People in Healthy Communities

**Public Health**  
Prevent. Promote. Protect.

**Panhandle Health District**

## Meeting Agenda

**Board of Health**  
**November 18, 2021 @ 12:30 PM**  
**Kootenai Room/Zoom/YouTube**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Welcome of New Division Administrators**
4. **Public Comment Session\***

*Chairman*

\*This time period on the agenda is reserved for residents wishing to address the Board regarding a district-related issue that is included on the current agenda. Persons wishing to comment should sign up in advance of the meeting (a sheet will be provided before the meeting). Comments related to the agenda subject must be presented in a polite and respectful manner. Repeated comments regarding the same or similar topics previously addressed will not be allowed. Persons wishing to speak may be granted the opportunity by the Board Chair, however commenters will be limited as to time and as otherwise directed. Generally, comments may be for a maximum time limit of two (2) minutes. Where there are a larger number of commenters the Board Chair may limit the number of persons allowed to comment and may restrict the time limit to less than two (2) minutes. The Board will not hear comments regarding performance by specific district employees, as such are inappropriate in a public meeting. Such comments or complaints should be addressed to the Director outside of a public meeting.

5. **Consent Agenda (Action)**
  - a. Review and Approve Minutes of September 9, 2021 and September 30, 2021
  - b. Accept Divisional Reports
  - c. Contracts
    - i. HC262800 Family Planning Title V
    - ii. HC262200 HIV STD Prevention
6. **Program Update - Public Water Systems**
7. **Authorization of Pending Notice, IDAPA Rule 41.01.01 (Environmental Health Rules) (Action)**
8. **Opioid Settlement for Public Health District 1 (Action)**
9. **Executive Council/Trustee Report**
10. **Fiscal Report**
  - a. Monthly Financial Report
11. **Directors Report**
  - a. 2022 Board of Health Meeting Calendar
  - b. HB 316
  - c. Visits with community leaders and partners
12. **Adjourn**

*Chairman*

*Jamie Barton*

*Chairman*

*Joe Righello*

*Chairman*

*Glen Bailey*

*Christine Crummer*

*Don Duffy*

For further information please contact Don Duffy, Director at 208-415-5103.
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