

# **Panhandle Health District**

Healthy People in Healthy Communities



**TO:** Food Service License Applicant

**FROM:** Panhandle Health District I

**Environmental Section** 

**SUBJECT:** Annual Food Service License Fee and Application

A new establishment, or establishments remodeling, will be required to submit an application with floor plans, equipment list, floor/wall/ceiling finish schedule, and pay a \$100.00 plan review fee. Once the review is completed and approved, the \$200.00 food license fee can be accepted for the year the establishment plans to open.

A \$200.00 annual food license fee is required for all establishments handling potentially hazardous foods. Applications without the license fee cannot be processed. Idaho Code§39-1604 states, "No person, firm or corporation shall operate a food establishment for which no other state or federal food safety inspection or license is required, without a license approved by the director of the department of health and welfare or his designee."

New establishments, relocations, remodels, and/or reopening are required to submit a new Food License Application and undergo a Food Establishment Plan Review. Applications must include the menu, floor plans, equipment list, and floor/wall/ceiling finish schedule.

Change of Name or Ownership: The Food Service License is nontransferable. If there is a change in ownership, the new owner must apply for a new license, complete the application **in full**, and pay the \$200.00 fee. A plan review fee **may** be required based on changes to the establishment.

After review of your application and plans (if applicable), you will be notified in writing of any items that need to be addressed prior to the preoperational inspection, and final approval for licensing.

If you have any questions, please feel free to contact Panhandle Health District.

BENEWAH COUNTY	BONNER COUNTY	BOUNDARY COUNTY	KOOTENAI COUNTY	SHOSHONE COUNTY
137 N. Eighth Street	2101 W. Pine St.	7402 Caribou Street	8500 N. Atlas Road	35 Wildcat Way, Suite A
St. Maries, ID 83861	Sandpoint, ID 83864	Bonners Ferry, ID 83805	Hayden, ID 83835	Kellogg, ID 83837
(208) 245-4556	(208) 265-6384	(208) 267-5558	(208) 415-5220	(208) 783-0707

# **Procedure Checklist for Opening a Food Service Establishment**

	Establishment Name:	Owner Use	PHD1 Use
_			
1	Submit a food service establishment license application form,		
	\$100.00 plan review fee and a complete menu.		
2	Submit the following plans and specifications.		
3	A scaled floor-plan including kitchen and equipment layout.		
	(Elevations encouraged for new establishments).		
4	A plumbing plan.		
5	A floor, wall, and ceiling finish schedule.		
6	An equipment schedule or catalog cut sheet. (Write plan equipment		
	numbers on cut sheets).		
7	Submit verification of Certified Food Protection Manger (current		
	certificate/card)		
8	Contact the local building, fire, plumbing and electrical department		
	for their requirements and approval.		
9	Please allow 15 working days for the plan review. When it is		
	complete, we will respond in writing.		
	DO NOT PURCHASE EQUIPMENT OR BEGIN CONSTUCTION		
	UNTIL YOUR PLANS ARE APPROVED!		
10	When construction is complete, please submit your Food License		
	fee, and contact us for a pre-operational inspection. If approved,		
	your establishment will then be issued a Food Service License.		

It is important that the Health District receives accurate and detailed plans and specifications for your establishment. This is a checklist designed to insure that we have received all required criteria and you have submitted information on your plans. Please take your time and fill out the following pages with detail and accuracy. Read carefully and answer all questions completely to insure timely processing of your application.

# **PANHANDLE HEALTH DISTRICT**

Healthy People in Healthy Communities

#### PLAN REVIEW APPLICATION FOR FOOD ESTABLISHMENTS

Office Use Only File #	EHS	Clerical				
Fee \$	Receipt #		_ Date			
NEW REMOD	EL CONVERSION	NEW OWNER_				
Name of Establishment	:					
Type of Food Operation Store Other Establishment Address		n Food Processor_	Retail Food			
Phone:						
Business Mailing Addre	ess:					
Name of Owner:						
Owner's Mailing Addres	SS:					
Owner's Telephone:						
Owner's Email Address	:					
Applicant's Name and Title, if different:						
pplicant's Telephone and Email Address:						

Hours of Operation: Sat	Sun	Mon	Tues	Wed	Thurs	Fri
Number of Indoor Dir Number of Outdoor I Number of Staff (max Total Square Feet of Maximum Meals to b	Dining Sea kimum per Facility:	ts: shift):	 akfast	_Lunch	Dinner	
Projected Date for St	art of Proje	ect:	Projected I	Date for Com	pletion of Pro	ject
Type of Service (chec	ck all that a	apply):	Take O Single I Caterin Multi-Us Food P	Jse Utensils	shment	
ENCLOSE THE FOL Proposed Menu or comenus).				oe offered (includ	ding seasonal, o	ff-site, and banquet
Complete list of food	sources.					
Plan of food establish services.	nment drawn	to scale sh	owing location	of equipment, p	olumbing, electric	cal, and mechanical
Equipment schedule	including loc	ation, pluml	oing, drain, an	d electrical conr	nections	
Manufacturer specific	cation sheets	for each pi	ece of equipm	ent to be used i	n the establishm	ent.
Site plan showing locany outside equipment of						street; and location o
Verifcation of Certifie	d Food Prote	ection Mana	ger (current ce	ertificate/card).		
Completed food serv	rice license a	pplication.				
\$100.00 plan review	fee.					
Annual food license f	fee.					
For food processors	- a copy of c	ompleted Q	uality Assuran	ce/HACCP plar	1.	

### FOOD SUPPLY

Where will you be purchasing your food?
How often will refrigerated foods be delivered?
How often will dry goods be delivered?
Provide information on the amount of space (in cubic feet) allocated for:  Dry Storage  Refrigerated Storage  Frozen Storage
Identify the location and containers that will be used to store bulk food products (rice, flour, sugar, etc.)
FOOD PREPARATION PROCEDURES  Explain the following with as much detail as possible. Provide descriptions of the specific areas on the plan where food is prepared.
<ul> <li>Explain the handling/preparation procedures for the following categories of food.</li> <li>Describe the processes from receiving to service including: <ul> <li>How the food will arrive (frozen, fresh, packaged, etc.).</li> </ul> </li> <li>Where the food will be stored.</li> <li>Where (preparation table, sink, counter, etc.) the food will be washed, cut, marinated, breaded, cooked, etc.</li> <li>When (time of day and frequency/day) food will be handled/prepared.</li> </ul>
READY-TO-EAT (e.g., salads, cold sandwiches, raw molluscan shellfish):

RODUCE	
	<del></del>
	_
DULTRY	
	_
EAT	
	_
EAFOOD	

#### THAWING FROZEN POTENTIALLY HAZARDOUS FOODS

Thawing Method(s) Check all that apply and indicate where thawing will take place:
Under Refrigeration:
In a food preparation sink under cold running water (less than 70°F/21°C):
Microwave (as part of cooking process):
Cooked from frozen state:
Other (describe):
List all foods that will be cooked and served:
List all foods that will be hot held prior to service:
List all foods that will be cooked and cooled:
List all foods that will be cooked, cooled, and reheated for hot holding prior to service:
HOT/COLD HOLDING
How will hot PHF food be maintained at 135°F (57°C) or above during holding for service? Indicate type, numbers, and location of hot holding units.

How will cold PHF food be maintained at 41°F (5°) or below during holding for service? Indicate type, number, and location of cold holding units.
COOLING
Indicate by checking the appropriate boxes how PHF food will be cooled to 41°F (5°C) within 6 hours (135°F to 70°F in 2 hours)

COOLING METHOD	*THICK MEATS	*THIN MEATS	HOT FOODS	COLD FOODS	OTHER	LOCATION
Shallow Pans in Refrigerator						
Ice Baths						
Reduce volume or Size and place in refrigerator						
Mechanical rapid chill unit						
Stirring with frozen stir sticks						

# **REHEATING**

Other (describe)

low and where will PHF foods that are cooked, cooled, and reheated for hot holding be eheated so that all parts of the food reach a temperature of at least 165°F for 15 seconds with	nin
2 hours. Indicate type and number of units used for reheating foods.	

<sup>\*</sup>Thick meats = greater than one inch; Thin meats = one inch or less.

#### FINISH SCHEDULE

Indicate which materials (quarry tile, stainless steel, Fiberglass Reinforce Panels (FRP) ceramic tile, 4" plastic covered molding, etc.) will be used in the following areas:

AREA	FLOOR	FLOOR/WALL JUCTURE	WALLS	CEILING
KITCHEN				
BAR				
FOOD STORAGE				
OTHER STORAGE				
TOILET ROOMS				
DRESSING ROOMS				
GARBAGE &REFUSE STORAGE				
MOP SERVICE SINK				
WAREWASHING AREA				
WALK-IN REFRIGERATORS AND FREEZERS				
OTHER				
OTHER				

Identify the finishes of cabinets, countertops, and shelvin	ıg:		
PEST CONTROL	YES	NO	N/A
Will all outside doors be self-closing and rodent proof?			
Will screens be provided on all entrances left Open to the outside?			
Will all operable windows have a minimum #16 Mesh screening? Will air curtains be used? If yes, where?			
How will the area around the building be kept clear of un harborage?	necessary br	ush, litter, boxe	es, and other
REFUSE, RECYCLABLES, AND RETURNABLES  Indicate the location(s) of indoor refuse containers:			
Identify how and where garbage cans and floor mats will	l be cleaned:		
Will a dumpster or a compactor be used?			
NumberSizeFrequency of pick-up			
Will garbage cans be stored outside?			
Describe surface and location where dumpster/compact the establishment:			
Identify location of grease storage containers:			

Will there be an area to store recyclables? if yes, describe:
Identify the area to store returnable damaged goods:
WATER SUPPLY
Name of water supply:
Is the water supply public? or non-public/private?
If private, has the source been approved? Attach copy of written approval and/or permit.
Is ice machine on premises? or purchased commercially?
What is the capacity and location of the water heater?
Provide specifications for the water heater:
SEWAGE DISPOSAL
Name of sewer system:
Is the sewage disposal system public? or private?
If private, has the sewage system been approved? Attach copy of written approval and permit.
Will grease traps/interceptors be provided? If so, where?

#### **BACKFLOW PREVENTION**

	AIR GAP	AIR BREAK	VACUUM BREAKER	OTHER
Dishwasher			DITERIZER	
Garbage disposal				
Ice machines				
Ice storage bin				
Sinks: Mop 3 compartment 2 Compartment 1 compartment Steam tables Dipper wells				
Refrigeration Condensate/drain lines				
Hose bib connection				
Potato peeler				
Beverage dispenser w/carbonator				
Other				
Other				

Manual Dishwashing:
Identify the length, width, and depth of the compartments of the 3-compartment sink:
Will the largest pot and pan fit into each compartment of the 3-compartment sink? YES NO
If no, what will be the procedure for manual cleaning and sanitizing of items that will not fit into the sink compartments?
Describe size, location, and type (drain boards, wall-mounted or overhead shelves, stationary or portable racks) of air drying

Identify location of clean and dirty linen storage:	
How often will linens be delivered and picked up?	
Indicated all areas where exhaust hoods will be installed:	
Identify location of the facilities for cleaning mops and other equipment:	

APPROVAL of the plans and specifications does not constitute endorsement or acceptance of the completed establishment, structure, or equipment installation. Any changes or deviations from these approved plans must be submitted in writing and approved by the department.

IF NOT OTHERWISE MENTIONED, THE RULES IN IDAPA 16.02.19 "FOOD SAFETY AND SANITATION STANDARDS FOR FOOD ESTABLISHMENTS (IDAHO FOOD CODE) SHALL APPLY.

I have read and understand and agree to comply with the above listed requirements and accept responsibility for any changes needed when not in compliance.

Signed:	 
Firm/Company:	 
Date:	